

Behavioral Health and Recovery Services Department of Health and Human Services

| Date: | [Date] |
|-------|---|
| To: | Cody Milner / cmilner@marincounty.org |
| From: | [Agency Name and Name of Staff Submitting] |
| Site: | [Site/Program Name] - Note: A separate attestation shall be sent for each certified/licensed service site |
| Re: | Monthly Attestation of Compliance with Reporting Requirements – [Month/Year] |

Please indicate whether your agency is current in compliance with the reporting and notification requirements referenced below. If you are not currently in compliance, please describe why and your plans and timeframe to achieve compliance. Please also indicate any technical assistance needs from the County.

| Submitted to BHRS (and DH | CS as applicable | <u> </u> | | | | | |
|--|--------------------|-----------|------------------------------------|-------------------------|--------------------------------|--|--|
| | | In | Explanation (If Not in Compliance) | | | | |
| | | npliance | | • | . , | | |
| DATAR | ☐ Y | es 🗌 No | | | | | |
| Due by the 10 th of the month | | | | | | | |
| Billing | | es 🗌 No | | | | | |
| Due by the 10 th of the month | | | | | | | |
| CalOMS Timelines in MHSUS-ADP-16 | L Y | es 🗌 No | | | | | |
| Monthly Excluded Provider | Chack V | es No | | | | | |
| Exhibit I | Cileck - | 63 [] INO | | | | | |
| Address Open Admissions | | es 🗌 No | | | | | |
| Referenced Attachments | | | | | | | |
| Notified BHRS (and DHCS as applicable) | | | | | | | |
| | Any Occurrences | | compliant with tification | If any occurrences, | describe the occurrence(s) | | |
| Staff Changes | ☐ Yes ☐ No | Yes | | | | | |
| MHSUS-ADP-08 | | | | | | | |
| Interim Services | Yes No | ☐ Yes | □ No □ N/A | | | | |
| MHSUS-ADP-07 | | | | | | | |
| Unusual Occurrence or | Yes No | ☐ Yes | ☐ No ☐ N/A | | | | |
| Incident | DVaa DNa | | □ NI₂ □ NI/A | | | | |
| Timely Access MHSUS-ADP-18 | Yes No | Yes | ☐ No ☐ N/A | | | | |
| Reduction in Services, | Yes No | Yes | □ No □ N/A | | | | |
| Changes in Location, etc. | | | | | | | |
| Facility/Program Closure | Yes No | ☐ Yes | □ No □ N/A | | | | |
| | | | | | | | |
| Corrective Action | Yes No | Yes | ☐ No ☐ N/A | | | | |
| Plan/Notice of Deficiency | | | | | | | |
| Received or Addressed | | | | | | | |
| Dy signing holow I attest t | hat to the best | of my kn | owlodgo the | ahovo information is to | is and correct I further atten | | |
| By signing below, I attest that to the best of my knowledge, the above information is true and correct. I further attest | | | | | | | |
| that I am authorized to sign on behalf of my agency. | | | | | | | |
| | | | | | | | |
| (Evolutive Director/A4 | horized Designs | <u></u> | /D | ntod Namo) | (Data) | | |
| (Executive Director/Authorized Designee) (Printed Name) (Date) | | | | | | | |

Please complete, sign and return this form by the 10th of the month (or the next business day if the 10th falls on a weekend or holiday) to Cody Milner / cmilner@marincounty.org or 415-223-9921 (fax).